

MAY 18, 2024

Solemnity of Pentecost – Extended Vigil Mass

Liturgical Color: White

Prelude Hymns

All Who Are Thirsty

Verse

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep
(We sing)

Chorus 1

Come Lord Jesus come
Come Lord Jesus come

Chorus 2

Holy Spirit come
Holy Spirit come

Interlude

As deep cries out to deep
As deep cries out to deep
As deep cries out to deep we sing

Spirit Now

Chorus

We want Your spirit now
We want Your spirit now
Come and fall on us
We need Your spirit now
We need Your spirit now
Come and move in us

Verse 1

I bare my soul
Invade every part of me
Come so close

I can feel Your heartbeat

Let Your fire
Consume what is not of You

Verse 2

So take our shame
Cleanse our failings
So we may come
And declare You holy
Shake these walls
So we will never be the same

Bridge

We surrender surrender
We let Your spirit move
We let Your spirit move
Forever forever
Let us burn for You
Let us burn for You

Ending

Where the spirit of the Lord is
There is freedom freedom
Where the spirit of the Lord is
There is healing healing
Where the spirit of the Lord is
There is power power
Send Your power now in us

Dry Bones

Verse 1

God is here
Moving in our hearts
Looking to pour out His love
Abundantly in us

Your glory and power
Awaken us now
Lord have Your way in us

Verse 2

We are here
Longing to be changed
Breathe into our lives again
Don't let us leave the same

Verse 3

You are here
Making all things new
Jesus light the fire in us
And we will burn for You

Chorus

Spirit of God Fire of love
Come have Your way in us

Bridge

These dry bones will live again
We're nothing without You
Nothing without You
(REPEAT)

Here As In Heaven

Verse 1

The atmosphere is changing now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here

Fill our hearts with your love
Your love surrounds us
You're the reason we came
To encounter your love
Your love surrounds us

Chorus

Overflow in this place

Bridge

Spirit of God fall fresh on us

We need your presence
Your kingdom come
Your will be done
Here as in heaven

Fall Afresh

Verse
Awaken my soul come awake
To hunger to seek to thirst
Awaken first love come awake
And do as You did at first

Chorus
Spirit of the living God
Come fall afresh on me
Come wake me from my sleep

Fountains

Verse 1
I will never forget
The moment I met You
The moment You called my name
Pulled me out of the darkness
Gave me a promise
To never thirst again

Pre-Chorus
All that I ever wanted
My heart has found in You

Chorus
I have tasted life
Nothing satisfies like You do
The fount that won't run dry

Verse 2
A miracle can happen now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here

Blow through the caverns
Of my soul
Pour in me to overflow
(To overflow)

Bridge
Yes Spirit come and fill this place
Let Your glory now invade
Spirit come and fill this place
Let Your glory now invade

Nothing satisfies like You do

Verse 2
I want all that You offer
Your living water
Drink from the endless well
I will sit at Your table
Forever grateful
Forever where You dwell

Bridge
All my fountains are in You
All my hope is built on Your love
All my fountains are in You
With every breath I live for You
Lord

The Introductory Rites

All stand. The Priest approaches the altar with the ministers and venerates it while the Entrance Antiphon is sung or recited:

Processional Hymn

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Sign of the Cross

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit.

*The people reply: **Amen.***

Greeting

Either: The grace of our Lord Jesus Christ, and the love of God,
 and the communion of the Holy Spirit be with you all.

Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you.

*The people reply: **And with your spirit.***

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All recite together the formula of general confession:

**I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,**

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.**

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*The people reply: **Amen.***

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

Collect

The Priest says:

Let us pray.

Grant, we pray, almighty God, that the splendor of your glory may shine forth upon us and that, by the bright rays of the Holy Spirit, the light of your light may confirm the hearts of those born again by your grace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

*The people reply: **Amen.***

Then the priest address the people in these or similar words:

Dear brethren (brothers and sisters), we have now begun our Pentecost Vigil, after the example of the Apostles and disciples, who with Mary, the Mother of Jesus, persevered in prayer, awaiting the Spirit promised by the Lord; like them, let us, too, listen with quiet hearts to the Word of God. Let us meditate on how many great deeds God in times past did for his people and let us pray

that the Holy Spirit, whom the Father sent as the first fruits for those who believe, may bring to perfection his work in the world.

All sit.

The Liturgy of the Word

First Reading

Genesis 11:1-9

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth."

The LORD came down to see the city and the tower that the people had built. Then the LORD said: "If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says." Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

The word of the Lord.

All reply: Thanks be to God.

Responsorial Psalm

Psalm 33: 10-11, 12-13, 14-15

Refrain: **Blessed the people the Lord has chosen to be his own.**

The LORD brings to nought the plans of nations;
he foils the designs of peoples.

But the plan of the LORD stands forever;
the design of his heart, through all generations. **R.**

Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.
From heaven the LORD looks down; he sees all mankind. **R.**

From his fixed throne he beholds all who dwell on the earth,
He who fashioned the heart of each, he who knows all their works. **R.**

Collect

All stand as the priest stands and says:

Let us pray.

Grant, we pray, almighty God, that your Church may always remain that holy people, formed as one by the unity of Father, Son and Holy Spirit, which manifests to the world the Sacrament of your holiness and unity and leads it to the perfection of your charity. Through Christ our Lord.

*The people respond: **Amen.***

All sit.

Second Reading

Exodus 19: 3-8, 16-20b

Moses went up the mountain to God. Then the LORD called to him and said, "Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation. That is what you must tell the Israelites." So Moses went and summoned the elders of the people. When he set before them all that the LORD had ordered him to tell them, the people all answered together, "Everything the LORD has said, we will do."

On the morning of the third day there were peals of thunder and lightning, and a heavy cloud over the mountain, and a very loud trumpet blast, so that all the people in the camp trembled. But Moses led the people out of the camp to meet God, and they stationed themselves at the foot of the mountain. Mount Sinai was all wrapped in smoke, for the LORD came down upon it in fire. The smoke rose from it as though from a furnace, and the whole mountain trembled violently. The trumpet blast grew louder and louder, while Moses was speaking, and God answering him with thunder.

When the LORD came down to the top of Mount Sinai, he summoned Moses to the top of the mountain.

The word of the Lord.

All reply: Thanks be to God.

Responsorial Psalm

Option 1

Daniel 3:52, 53, 54, 55, 56

Refrain: **Glory and praise for ever!**

"Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever;
And blessed is your holy and glorious name,
praiseworthy and exalted above all for all ages." **R.**

"Blessed are you in the temple of your holy glory,
praiseworthy and glorious above all forever." **R.**

"Blessed are you on the throne of your Kingdom,
praiseworthy and exalted above all forever." **R.**

"Blessed are you who look into the depths
from your throne upon the cherubim,
praiseworthy and exalted above all forever." **R.**

"Blessed are you in the firmament of heaven,
praiseworthy and glorious forever." **R.**

OR:

Option 2

Psalm 19:8, 9, 10, 11

Refrain: **Lord, you have the words of everlasting life.**

The law of the LORD is perfect, refreshing the soul.

The decree of the LORD is trustworthy, giving wisdom to the simple. **R.**

The precepts of the LORD are right, rejoicing the heart.

The command of the LORD is clear, enlightening the eye. **R.**

The fear of the LORD is pure, enduring forever;

The ordinances of the LORD are true, all of them just. **R.**

They are more precious than gold, than a heap of purest gold;

Sweeter also than syrup or honey from the comb. **R.**

Collect

All stand as the priest stands and says:

Let us pray.

O God, who in fire and lightning gave the ancient Law to Moses on Mount Sinai and on this day manifested the new covenant in the fire of the Spirit, grant, we pray, that we may always be aflame with that same Spirit whom you wondrously poured out on your Apostles, and that the new Israel, gathered from every people, may receive with rejoicing the eternal commandment of your love. Through Christ our Lord.

The people respond: Amen.

All sit.

Third Reading

Ezekiel 37: 1-14

The hand of the LORD came upon me, and he led me out in the spirit of the LORD and set me in the center of the plain, which was now filled with bones. He made me walk among the bones in every direction so that I saw how many they were on the surface of the plain. How dry they were! He asked me: Son of man, can these bones come to life? I answered, "Lord GOD, you alone know that." Then he said to me: Prophecy over these bones, and say to them: Dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: See! I will bring spirit into you, that you may come to life. I will put sinews upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am the LORD. I, Ezekiel, prophesied as I had been told, and even as I was prophesying I heard a noise; it was a rattling as the bones came together, bone joining bone. I saw the sinews and the flesh come upon them, and the skin cover them, but there was no spirit in them. Then the LORD said to me: Prophecy to the spirit, prophecy, son of man, and say to the spirit: Thus says the Lord GOD: From the four winds come, O spirit, and breathe into these slain that they may come to life. I prophesied as he told me, and the spirit came into them; they came alive and stood upright, a vast army. Then he said to me: Son of man, these bones are the whole house of Israel. They have been saying, "Our bones are dried up, our hope is lost, and we are cut off." Therefore, prophecy and say to them: Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord.

All reply: **Thanks be to God.**

Responsorial Psalm

Psalm 107: 2-3, 4-5, 6-7, 8-9

Refrain: **Give thanks to the LORD; his love is everlasting.**

Let the redeemed of the LORD say,
those whom he has redeemed from the hand of the foe

And gathered from the lands,
from the east and the west, from the north and the south. **R.**

They went astray in the desert wilderness;
the way to an inhabited city they did not find.
Hungry and thirsty, their life was wasting away within them. **R.**

They cried to the LORD in their distress; from their straits he rescued them.
And he led them by a direct way to reach an inhabited city. **R.**

Let them give thanks to the LORD for his mercy
and his wondrous deeds to the children of men,
Because he satisfied the longing soul
and filled the hungry soul with good things. **R.**

Collect

All stand as the priest stands and says:

Let us pray.

Lord, God of power, who restore what has fallen and preserve what you have restored, increase, we pray, the peoples to be renewed by the sanctification of your name, that all who are washed clean by holy Baptism may always be directed by your prompting. Through Christ our Lord.

The people respond: Amen.

All sit.

Fourth Reading

Joel 3:1-5

Thus says the LORD: I will pour out my spirit upon all flesh. Your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; even upon the servants and the handmaids, in those days, I will pour out my spirit. And I will work wonders in the heavens and on the earth, blood, fire, and columns of smoke; the sun will be turned to darkness,

and the moon to blood, at the coming of the day of the LORD, the great and terrible day. Then everyone shall be rescued who calls on the name of the LORD; for on Mount Zion there shall be a remnant, as the LORD has said, and in Jerusalem survivors whom the LORD shall call.

The word of the Lord.

All reply: Thanks be to God.

Responsorial Psalm

Psalm 104:1-2, 24 and 35, 27-28, 29-30

Refrain: Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul! O LORD, my God, you are great indeed!
You are clothed with majesty and glory, robed in light as with a cloak. **R.**

How manifold are your works, O LORD!
In wisdom you have wrought them all—
the earth is full of your creatures; bless the LORD, O my soul! Alleluia. **R.**

Creatures all look to you to give them food in due time.
When you give it to them, they gather it;
when you open your hand, they are filled with good things. **R.**

If you take away their breath, they perish and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth. **R.**

Collect

All stand as the priest stands and says:

Let us pray.

Fulfill for us your gracious promise, O Lord, we pray, so that by his coming the Holy Spirit may make us witnesses before the world to the Gospel of our Lord Jesus Christ. Who lives and reigns for ever and ever.

The people respond: Amen.

Gloria

Mass Of Peace



Glo-ry to God in the high - est and on earth, peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo - ri-fy you, we



give you thanks for your great glo - ry. Lord God, hea-ven-ly King, O



God, al migh-ty Fa-ther. Lord, Je - sus Christ, On - ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, You take a-way the sins of the world, have



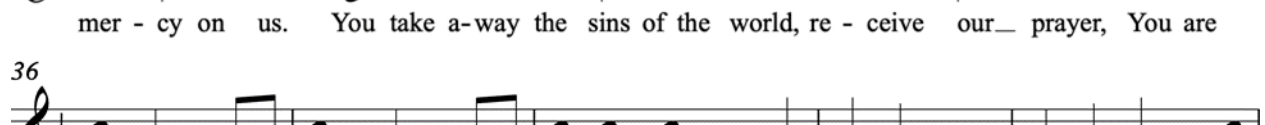
mer - cy on us. You take a-way the sins of the world, re - ceive our_ prayer, You are



Lord God, Lamb of God, Son of the Fa-ther, You take a-way the sins of the world, have



mer - cy on us. You take a-way the sins of the world, re - ceive our_ prayer, You are



sea-ted at the right hand of the Fa-ther have mer-cy on us. For you a-lone are the

41

Ho-ly One, You a-lone are the Lord You a-lone are the Most High, Je - sus

47

Christ, with the Ho - ly Spi - rit in the glo - ry of God the

51

Fa - ther. A - men, a - men, a - - men.

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Collect

The Priest says:

Let us pray.

Almighty ever-living God, who willed the Paschal Mystery to be encompassed as a sign in fifty days, grant that from out of the scattered nations the confusion of many tongues may be gathered by heavenly grace into one great confession of your name. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

The people respond: Amen.

All sit.

Epistle Reading

Romans 8:22-27

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For

who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

The word of the Lord.

All reply: **Thanks be to God.**

The assembly stands to sing the Gospel Acclamation to welcome the Gospel.

Gospel Acclamation

Mass Of Peace



Cantor: Al - le - lu - ia. Al - le - lu - ia.



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All: Al - le - lu - ia. Al - le - lu - ia.

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Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love. **R.**

If a deacon is to proclaim the Gospel, he bows profoundly before the Priest and asks for his blessing, saying in a low voice:

Your blessing, Father.

The Priest says in a low voice:

May the Lord be in your heart and on your lips that you may proclaim his Gospel worthily and well, in the name of the Father and of the Son ✠ and of the Holy Spirit.

The deacon signs himself with the Sign of the Cross and replies: Amen.

If, however, a deacon is not present, the Priest, bowing before the altar, says quietly:

Cleanse my heart and my lips, almighty God, that I may worthily proclaim your holy Gospel.

At the ambo the Deacon, or the Priest, says: The Lord be with you.

*The people reply: **And with your spirit.***

The Deacon, or the Priest: A reading from the holy Gospel according to N.

*The people reply: **Glory to you, O Lord.***

Gospel Reading

John 7:37-39

Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. As Scripture says: *Rivers of living water will flow from within him who believes in me.*"

He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

The Gospel of the Lord. *All reply: **Praise to you, Lord Jesus Christ.***

The deacon, or Priest, kisses the book, saying quietly:

Through the words of the Gospel may our sins be wiped away.

After the proclamation of the Gospel the congregation is seated.

The Homily

After the Homily, all stand.

The Creed

The Nicene ("Niceno-Constantinopolitan") Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,**

At the words that follow, up to and including 'and became man', all bow.

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

*To each prayer, the people respond: **Lord, hear our prayer.***

The Priest concludes the Prayer of the Faithful with a collect.

When the Liturgy of the Word has been completed, the people sit.

The Liturgy of the Eucharist

The Offertory

It is desirable that the faithful express their participation by making an offering, bringing forward bread and wine for the celebration of the Eucharist and perhaps other gifts to relieve the needs of the Church and of the poor.

Offertory Hymn

Verse 1
There's nothing worth more
That will ever come close
No thing can compare
You're our living hope
Your Presence

Holy Spirit

Verse 2
I've tasted and seen
Of the sweetest of loves
Where my heart becomes free
And my shame is undone
In Your Presence Lord

Chorus

Holy Spirit You are welcome here
Come flood this place
And fill the atmosphere
Your glory God
Is what our hearts long for
To be overcome
By Your Presence Lord

Interlude

Your Presence Lord

Bridge

Let us become more aware
Of Your Presence
Let us experience
The glory of Your goodness (Lord)

The Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*The people respond: **Blessed be God for ever.***

Then the Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The Priest continues, either quietly or aloud:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*The people respond: **Blessed be God for ever.***

After this, the Priest, bowing profoundly, says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

The people rise as the Priest says aloud:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people respond:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings:

Prayer Over The Offerings

Pour out upon these gifts the blessing of your Spirit, we pray, O Lord, so that through them your Church may be imbued with such love that the truth of your saving mystery may shine forth for the whole world. Through Christ our Lord.

*The people respond: **Amen.***

THE EUCHARISTIC PRAYER

Extending his hands, the Priest says: The Lord be with you.

*The people respond: **And with your spirit.***

The Priest, raising his hands, continues: Lift up your hearts.

*The people respond: **We lift them up to the Lord.***

The Priest, with hands extended, adds: Let us give thanks to the Lord our God.

*The people respond: **It is right and just.***

The Priest continues with the Preface.

Preface

The Mystery of Pentecost

The Preface speaks of the reasons for which the faithful are thankful to God. The Mass has Prefaces for each liturgical season in which we give our highest praise to God for all His goodness and love, revealed to us in and through Jesus Christ and the work of salvation.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

The Priest concludes the Preface with the people singing or saying aloud:

Holy, Holy, Holy

Mass Of Peace

Ho - ly, ho - ly, ho - ly Lord God of hosts, Hea-ven and earth are

8
full of Your glo-ry. Ho - sa - na in the high est. Bles - sed is he who

The image shows two staves of musical notation in G major, 8/8 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

12

comes in the name of the Lord. Ho - sa - na in the

15

high- est, Ho sa - na in the high - est.

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After this the congregation kneels for the remainder of the Eucharistic Prayer.

Note: There are several different Eucharistic Prayers from which the priest may choose. Eucharistic Prayer II is printed below. Other texts may be found at these links: [Eucharistic Prayer I](#), [Eucharistic Prayer III](#), [Eucharistic Prayer IV](#).

Eucharistic Prayer II *(Note: a different Eucharistic Prayer may be chosen)*

The Priest alone says:

You are indeed Holy, O Lord,
 the fount of all holiness.
 Make holy, therefore, these gifts, we pray,
 by sending down your Spirit upon them like the dewfall,
 so that they may become for us
 the Body and ✠ Blood of our Lord Jesus Christ.
 At the time he was betrayed
 and entered willingly into his Passion,
 he took bread and, giving thanks, broke it,
 and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY,
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
 he took the chalice

and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

After the words of Consecration the priest says or sings: The mystery of faith.

The people continue, acclaiming:

Memorial Acclamation

Mass Of Peace

When we eat this Bread and drink this Cup, we pro - claim your death, O

7
Lord, un - til you come a - gain.

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Then the Priest, with hands extended, continues:

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.
Humbly we pray that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and William our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be co-heirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone sings or says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

The people acclaim:

Great Amen

Mass Of Peace



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THE COMMUNION RITE

The Lord's Prayer

The congregation stands and the Priest says:

At the Savior's command and formed by divine teaching, we dare to say:

Together with the people, he continues:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

The people conclude the prayer, acclaiming:

For the kingdom, the power and the glory are yours now and for ever.

Then the Priest alone says aloud:

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*The people reply: **Amen.***

The Priest adds: The peace of the Lord be with you always.

*The people reply: **And with your spirit.***

The Deacon, or the Priest, adds: Let us offer each other the sign of peace.

And may all offer one another the customary sign of peace which is an expression of peace, communion, and charity.

Breaking of the Bread

The priest takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

During the breaking of the host the following is sung or said:

Lamb Of God

Mass Of Peace

8

Lamb of God, you take a - way the sins of the world: have mer - cy on
us. Lamb of God, you take a-way the sins of the world: grant us _____ peace.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. It contains a whole rest, followed by a repeat sign, and then a melody of eighth and quarter notes. The lyrics 'Lamb of God, you take a - way the sins of the world: have mer - cy on' are written below the staff. The second staff starts with a measure rest marked with the number '8', followed by a repeat sign and a melody of eighth and quarter notes. The lyrics 'us. Lamb of God, you take a-way the sins of the world: grant us _____ peace.' are written below the staff.

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After the Lamb of God, the people kneel.

Invitation to Communion

Then the Priest, with hands joined, says quietly:

Lord Jesus Christ, Son of the living God, who by the will of the Father and the work of the Holy Spirit, through your death gave life to the world; free me by

this your most holy Body and Blood from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

Or:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgement and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion

The Priest, facing the altar, says quietly:

May the Body of Christ keep me safe for eternal life.

And he reverently consumes the Body of Christ. Then he takes the chalice and says quietly:

May the Blood of Christ keep me safe for eternal life.

And he reverently consumes the Blood of Christ.

When unable to receive the Sacrament, the faithful make an Act of Spiritual Communion:

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymns

Set A Fire

Verse

No place I would rather be
No place I would rather be
No place I would rather be
Than here in Your love
Here in Your love

Chorus

(So) set a fire down in my soul
That I can't contain
And I can't control
I want more of You God
I want more of You God

Refiner

Verse 1

If the altar's where You meet us
Take me there take me there
If what You need is just an offering
It's right here my life is here
And I'll be a living sacrifice for You

Chorus

I wanna be tried by fire
Purified
You take whatever You desire
Lord here's my life

Pre-Chorus

You're a fire the refiner
I wanna be consumed

Verse 2

If Your glory wants to come here
Let it fall we want it all
Your fire is consuming
Fill this place set it ablaze
And I'll be a living sacrifice for You

Bridge

Clean my hands purify my heart
I wanna burn for You only for You

Take my life as a sacrifice
I wanna burn for You only for You

Rest On Us

Verse 1

As the Spirit was moving
Over the water
Spirit come move over us
Come rest on us come rest on us

I'm here and I know You will fill me

Verse 2

Fire and wind come and do it again
Open up the gates let Heaven on in
Come rest on us come rest on us

Chorus

Come down Spirit when You move
You make my heart pound
When You fill the room
You're here and I know
You are moving

Bridge

Holy Spirit
Come rest on us
You're all we want
You're all we want

Prayer after Communion

The priest stands and says:

Let us pray.

May these gifts we have consumed benefit us, O Lord, that we may always be aflame with the same Spirit, whom you wondrously poured out on your Apostles. Through Christ our Lord.

The people respond: Amen.

The Concluding Rites

Any brief announcements to the people follow here. Then the dismissal takes place. Sometimes this takes a more elaborate form than that given below.

Solemn Blessing

The priest says: The Lord be with you.

The people respond: **And with your spirit.**

The deacon, or the priest himself, says: Bow down for the blessing.

The priest blesses the people, saying:

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

The people respond: **Amen.**

The priest continues:

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

The people respond: **Amen.**

The priest continues:

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

The people respond: **Amen.**

The priest concludes:

And may the blessing of Almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you forever.

The people respond: **Amen.**

Dismissal

Then the Deacon, or the Priest himself, sings or says:

Go forth, the Mass is ended, alleluia, alleluia.

*The people reply: **Thanks be to God, alleluia, alleluia.***

Recessional Hymn

Verse 1

Fullness of eternal promise
Stirring in your sons and daughters
Earth revealing heaven's wonders
Spirit come Spirit come

Verse 2

What you spoke is now unfolding
All your children shall behold it
Dreams awaken in this moment
Spirit come Spirit come

Chorus

Pour it out
Let your love run over
Here and now
Let your glory fill this house

Verse 3

Now the world awaits
Your presence
And this power is within us
We will rise to be your witness
Spirit come Spirit come

Fullness

Bridge

Tongues of fire
Testifying of the Son
One desire
Spirit come Spirit come
Speak revival
Prophecy like it is done
One desire
Spirit come Spirit come

Interlude

Spirit come

Verse 4

Let our hearts continue burning
For our King is soon returning
As we hold to this assurance
Spirit come Spirit come
Spirit come Spirit come

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Holy Spirit

CCLI Song # 6087919

Bryan Torwalt | Katie Torwalt

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Set A Fire

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Will Reagan

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Refiner

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Rest On Us

CCLI Song # 7126736

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Fullness

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