

**MAY 18, 2024**

## **Solemnity of Pentecost – Extended Vigil Mass**

*Liturgical Color: White*

### **Prelude Hymns**

#### **All Who Are Thirsty**

*Verse*

All who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let the pain and the sorrow  
Be washed away  
In the waves of His mercy  
As deep cries out to deep  
(We sing)

*Chorus 1*

Come Lord Jesus come  
Come Lord Jesus come

*Chorus 2*

Holy Spirit come  
Holy Spirit come

*Interlude*

As deep cries out to deep  
As deep cries out to deep  
As deep cries out to deep we sing

#### **Spirit Now**

*Chorus*

We want Your spirit now  
We want Your spirit now  
Come and fall on us  
We need Your spirit now  
We need Your spirit now  
Come and move in us

*Verse 1*

I bare my soul  
Invade every part of me  
Come so close

I can feel Your heartbeat

Let Your fire  
Consume what is not of You

*Verse 2*

So take our shame  
Cleanse our failings  
So we may come  
And declare You holy  
Shake these walls  
So we will never be the same

*Bridge*

We surrender surrender  
We let Your spirit move  
We let Your spirit move  
Forever forever  
Let us burn for You  
Let us burn for You

*Ending*

Where the spirit of the Lord is  
There is freedom freedom  
Where the spirit of the Lord is  
There is healing healing  
Where the spirit of the Lord is  
There is power power  
Send Your power now in us

**Dry Bones**

*Verse 1*

God is here  
Moving in our hearts  
Looking to pour out His love  
Abundantly in us

Your glory and power  
Awaken us now  
Lord have Your way in us

*Verse 2*

We are here  
Longing to be changed  
Breathe into our lives again  
Don't let us leave the same

*Verse 3*

You are here  
Making all things new  
Jesus light the fire in us  
And we will burn for You

*Chorus*

Spirit of God Fire of love  
Come have Your way in us

*Bridge*

These dry bones will live again  
We're nothing without You  
Nothing without You  
(REPEAT)

**Here As In Heaven**

*Verse 1*

The atmosphere is changing now  
For the Spirit of the Lord is here  
The evidence is all around  
That the Spirit of the Lord is here

Fill our hearts with your love  
Your love surrounds us  
You're the reason we came  
To encounter your love  
Your love surrounds us

*Chorus*

Overflow in this place

*Bridge*

Spirit of God fall fresh on us

We need your presence  
Your kingdom come  
Your will be done  
Here as in heaven

*Verse 2*  
A miracle can happen now  
For the Spirit of the Lord is here  
The evidence is all around  
That the Spirit of the Lord is here

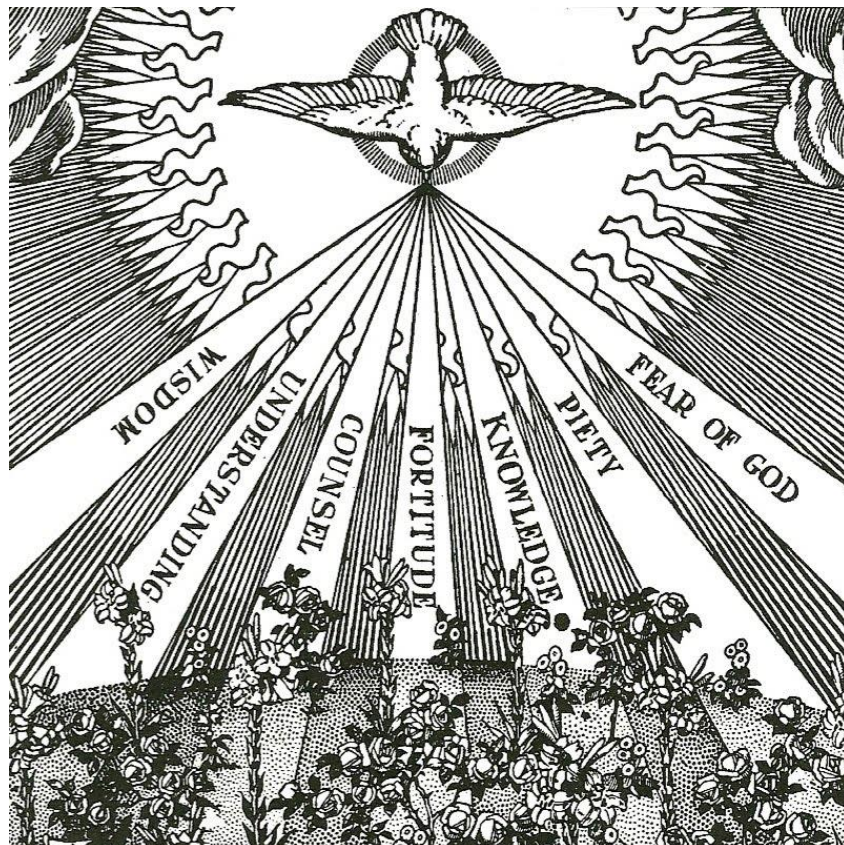
## **Fall Afresh**

*Verse*  
Awaken my soul come awake  
To hunger to seek to thirst  
Awaken first love come awake  
And do as You did at first

Blow through the caverns  
Of my soul  
Pour in me to overflow  
(To overflow)

*Chorus*  
Spirit of the living God  
Come fall afresh on me  
Come wake me from my sleep

*Bridge*  
Yes Spirit come and fill this place  
Let Your glory now invade  
Spirit come and fill this place  
Let Your glory now invade



## The Introductory Rites

All stand. The Priest approaches the altar with the ministers and venerates it while the Entrance Antiphon is sung or recited:

### Processional Hymn

### Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
3. O Ho - ly Ghost, through thee a - lone Know we the  
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
gift of God most high, Thou fount of life,  
Fa - ther and the Son; Be this our firm  
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
and fire of love, And sweet a - noint - ing from a -  
un - chang - ing creed, That thou dost from them both pro -  
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
bove, And sweet a - noint - ing from a - bove.  
ceed, That thou dost from them both pro - ceed.  
flow, All gifts that from the Spir - it flow.

## **Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son, and of the Holy Spirit.

*The people reply: **Amen.***

## **Greeting**

*Either:*       The grace of our Lord Jesus Christ, and the love of God,  
                    and the communion of the Holy Spirit be with you all.

*Or:*     Grace to you and peace from God our Father and the Lord Jesus Christ.

*Or:*     The Lord be with you.

*The people reply: **And with your spirit.***

## **Penitential Act**

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*All recite together the formula of general confession:*

**I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.**

*The absolution by the Priest follows:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*The people reply: **Amen.***

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

## **Collect**

*The Priest says:*

Let us pray.

Grant, we pray, almighty God, that the splendor of your glory may shine forth upon us and that, by the bright rays of the Holy Spirit, the light of your light may confirm the hearts of those born again by your grace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

*The people reply: **Amen.***

*Then the priest address the people in these or similar words:*

Dear brethren (brothers and sisters), we have now begun our Pentecost Vigil, after the example of the Apostles and disciples, who with Mary, the Mother of Jesus, persevered in prayer, awaiting the Spirit promised by the Lord; like them, let us, too, listen with quiet hearts to the Word of God. Let us meditate on how many great deeds God in times past did for his people and let us pray

that the Holy Spirit, whom the Father sent as the first fruits for those who believe, may bring to perfection his work in the world.

*All sit.*

## The Liturgy of the Word

### First Reading

Genesis 11:1-9

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth."

The LORD came down to see the city and the tower that the people had built. Then the LORD said: "If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says." Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

The word of the Lord.

*All reply: Thanks be to God.*

### Responsorial Psalm

Psalm 33: 10-11, 12-13,14-15

*Refrain:*     **Blessed the people the Lord has chosen to be his own.**

The LORD brings to nought the plans of nations;  
he foils the designs of peoples.



But the plan of the LORD stands forever;  
the design of his heart, through all generations. **R.**

Blessed the nation whose God is the LORD,  
the people he has chosen for his own inheritance.  
From heaven the LORD looks down; he sees all mankind. **R.**

From his fixed throne he beholds all who dwell on the earth,  
He who fashioned the heart of each, he who knows all their works. **R.**

### **Collect**

*All stand as the priest stands and says:*

Let us pray.

Grant, we pray, almighty God, that your Church may always remain that holy people, formed as one by the unity of Father, Son and Holy Spirit, which manifests to the world the Sacrament of your holiness and unity and leads it to the perfection of your charity. Through Christ our Lord.

*The people respond: **Amen.***

*All sit.*

### **Second Reading**

Exodus 19: 3-8, 16-20b

Moses went up the mountain to God. Then the LORD called to him and said, "Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation. That is what you must tell the Israelites." So Moses went and summoned the elders of the people. When he set before them all that the LORD had ordered him to tell them, the people all answered together, "Everything the LORD has said, we will do."



On the morning of the third day there were peals of thunder and lightning, and a heavy cloud over the mountain, and a very loud trumpet blast, so that all the people in the camp trembled. But Moses led the people out of the camp to meet God, and they stationed themselves at the foot of the mountain. Mount Sinai was all wrapped in smoke, for the LORD came down upon it in fire. The smoke rose from it as though from a furnace, and the whole mountain trembled violently. The trumpet blast grew louder and louder, while Moses was speaking, and God answering him with thunder.

When the LORD came down to the top of Mount Sinai, he summoned Moses to the top of the mountain.

The word of the Lord.

*All reply: Thanks be to God.*

### **Responsorial Psalm**

#### ***Option 1***

Daniel 3:52, 53, 54, 55, 56

*Refrain:*     **Glory and praise for ever!**

"Blessed are you, O Lord, the God of our fathers,  
praiseworthy and exalted above all forever;  
And blessed is your holy and glorious name,  
praiseworthy and exalted above all for all ages." **R.**

"Blessed are you in the temple of your holy glory,  
praiseworthy and glorious above all forever." **R.**

"Blessed are you on the throne of your Kingdom,  
praiseworthy and exalted above all forever." **R.**

"Blessed are you who look into the depths  
from your throne upon the cherubim,  
praiseworthy and exalted above all forever." **R.**

"Blessed are you in the firmament of heaven,  
praiseworthy and glorious forever." **R.**

**OR:**

***Option 2***

Psalm 19:8, 9, 10, 11

*Refrain:*     **Lord, you have the words of everlasting life.**

The law of the LORD is perfect, refreshing the soul.

The decree of the LORD is trustworthy, giving wisdom to the simple. **R.**

The precepts of the LORD are right, rejoicing the heart.

The command of the LORD is clear, enlightening the eye. **R.**

The fear of the LORD is pure, enduring forever;

The ordinances of the LORD are true, all of them just. **R.**

They are more precious than gold, than a heap of purest gold;

Sweeter also than syrup or honey from the comb. **R.**

**Collect**

*All stand as the priest stands and says:*

Let us pray.

O God, who in fire and lightning gave the ancient Law to Moses on Mount Sinai and on this day manifested the new covenant in the fire of the Spirit, grant, we pray, that we may always be aflame with that same Spirit whom you wondrously poured out on your Apostles, and that the new Israel, gathered from every people, may receive with rejoicing the eternal commandment of your love. Through Christ our Lord.

*The people respond: Amen.*

*All sit.*

### Third Reading

Ezekiel 37: 1-14

The hand of the LORD came upon me, and he led me out in the spirit of the LORD and set me in the center of the plain, which was now filled with bones. He made me walk among the bones in every direction so that I saw how many they were on the surface of the plain. How dry they were! He asked me: Son of man, can these bones come to life? I answered, "Lord GOD, you alone know that." Then he said to me: Prophecy over these bones, and say to them: Dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: See! I will bring spirit into you, that you may come to life. I will put sinews upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am the LORD. I, Ezekiel, prophesied as I had been told, and even as I was prophesying I heard a noise; it was a rattling as the bones came together, bone joining bone. I saw the sinews and the flesh come upon them, and the skin cover them, but there was no spirit in them. Then the LORD said to me: Prophecy to the spirit, prophecy, son of man, and say to the spirit: Thus says the Lord GOD: From the four winds come, O spirit, and breathe into these slain that they may come to life. I prophesied as he told me, and the spirit came into them; they came alive and stood upright, a vast army. Then he said to me: Son of man, these bones are the whole house of Israel. They have been saying, "Our bones are dried up, our hope is lost, and we are cut off." Therefore, prophecy and say to them: Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord.

*All reply: Thanks be to God.*

### Responsorial Psalm

Psalm 107: 2-3, 4-5, 6-7, 8-9

*Refrain:*     **Give thanks to the LORD; his love is everlasting.**

Let the redeemed of the LORD say,  
those whom he has redeemed from the hand of the foe

And gathered from the lands,  
from the east and the west, from the north and the south. **R.**

They went astray in the desert wilderness;  
the way to an inhabited city they did not find.  
Hungry and thirsty, their life was wasting away within them. **R.**

They cried to the LORD in their distress; from their straits he rescued them.  
And he led them by a direct way to reach an inhabited city. **R.**

Let them give thanks to the LORD for his mercy  
and his wondrous deeds to the children of men,  
Because he satisfied the longing soul  
and filled the hungry soul with good things. **R.**

### **Collect**

*All stand as the priest stands and says:*

Let us pray.

Lord, God of power, who restore what has fallen and preserve what you have restored, increase, we pray, the peoples to be renewed by the sanctification of your name, that all who are washed clean by holy Baptism may always be directed by your prompting. Through Christ our Lord.

*The people respond: Amen.*

*All sit.*

### **Fourth Reading**

Joel 3:1-5

Thus says the LORD: I will pour out my spirit upon all flesh. Your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; even upon the servants and the handmaids, in those days, I will pour out my spirit. And I will work wonders in the heavens and on the earth, blood, fire, and columns of smoke; the sun will be turned to darkness,

and the moon to blood, at the coming of the day of the LORD, the great and terrible day. Then everyone shall be rescued who calls on the name of the LORD; for on Mount Zion there shall be a remnant, as the LORD has said, and in Jerusalem survivors whom the LORD shall call.

The word of the Lord.

*All reply: Thanks be to God.*

### **Responsorial Psalm**

Psalm 104:1-2, 24 and 35, 27-28, 29-30

*Refrain: Lord, send out your Spirit, and renew the face of the earth.*

Bless the LORD, O my soul! O LORD, my God, you are great indeed!  
You are clothed with majesty and glory, robed in light as with a cloak. **R.**

How manifold are your works, O LORD!  
In wisdom you have wrought them all—  
the earth is full of your creatures; bless the LORD, O my soul! Alleluia. **R.**

Creatures all look to you to give them food in due time.  
When you give it to them, they gather it;  
when you open your hand, they are filled with good things. **R.**

If you take away their breath, they perish and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth. **R.**

### **Collect**

*All stand as the priest stands and says:*

Let us pray.

Fulfill for us your gracious promise, O Lord, we pray, so that by his coming the Holy Spirit may make us witnesses before the world to the Gospel of our Lord Jesus Christ. Who lives and reigns for ever and ever.

*The people respond: Amen.*

# Gloria

# Mass Of Peace



Glo-ry to God in the high - est and on earth, peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo - ri-fy you, we



give you thanks for your great glo - ry. Lord God, hea-ven-ly King, O



God, al migh-ty Fa-ther. Lord, Je - sus Christ, On - ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, You take a-way the sins of the world, have



mer - cy on us. You take a-way the sins of the world, re - ceive our prayer, You are



Lord God, Lamb of God, Son of the Fa-ther, You take a-way the sins of the world, have



mer - cy on us. You take a-way the sins of the world, re - ceive our prayer, You are



sea-ted at the right hand of the Fa-ther have mer-cy on us. For you a-lone are the

41

Ho-ly One, You a-lone are the Lord You a-lone are the Most High, Je - sus

47

Christ, with the Ho - ly Spi - rit in the glo - ry of God the

51

Fa - ther. A - men, a - men, a - - men.

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## Collect

*The Priest says:*

Let us pray.

Almighty ever-living God, who willed the Paschal Mystery to be encompassed as a sign in fifty days, grant that from out of the scattered nations the confusion of many tongues may be gathered by heavenly grace into one great confession of your name. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

*The people respond: Amen.*

*All sit.*

## Epistle Reading

Romans 8:22-27

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For



who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

The word of the Lord.

*All reply: Thanks be to God.*

*The assembly stands to sing the Gospel Acclamation to welcome the Gospel.*

## **Gospel Acclamation**

## **Mass Of Peace**



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Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love. **R.**

*If a deacon is to proclaim the Gospel, he bows profoundly before the Priest and asks for his blessing, saying in a low voice:*

Your blessing, Father.

*The Priest says in a low voice:*

May the Lord be in your heart and on your lips that you may proclaim his Gospel worthily and well, in the name of the Father and of the Son ✠ and of the Holy Spirit.

*The deacon signs himself with the Sign of the Cross and replies: Amen.*

*If, however, a deacon is not present, the Priest, bowing before the altar, says quietly:*

Cleanse my heart and my lips, almighty God, that I may worthily proclaim your holy Gospel.

---

*At the ambo the Deacon, or the Priest, says: The Lord be with you.*

*The people reply: **And with your spirit.***

*The Deacon, or the Priest: A reading from the holy Gospel according to N.*

*The people reply: **Glory to you, O Lord.***

## **Gospel Reading**

John 7:37-39

Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. As Scripture says: *Rivers of living water will flow from within him who believes in me.*"

He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

The Gospel of the Lord.      *All reply: **Praise to you, Lord Jesus Christ.***

*The deacon, or Priest, kisses the book, saying quietly:*

Through the words of the Gospel may our sins be wiped away.

*After the proclamation of the Gospel the congregation is seated.*

## **The Homily**

*After the Homily, all stand.*

## **The Creed**

The Nicene ("Niceno-Constantinopolitan") Creed

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,**

*At the words that follow, up to and including 'and became man', all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

### **The Prayer of the Faithful**

*To each prayer, the people respond: **Lord, hear our prayer.***

*The Priest concludes the Prayer of the Faithful with a collect.*

*When the Liturgy of the Word has been completed, the people sit.*

## **The Liturgy of the Eucharist**

### **The Offertory**

*It is desirable that the faithful express their participation by making an offering, bringing forward bread and wine for the celebration of the Eucharist and perhaps other gifts to relieve the needs of the Church and of the poor.*

### **Offertory Hymn**

*Verse 1*  
There's nothing worth more  
That will ever come close  
No thing can compare  
You're our living hope  
Your Presence

### **Holy Spirit**

*Verse 2*  
I've tasted and seen  
Of the sweetest of loves  
Where my heart becomes free  
And my shame is undone  
In Your Presence Lord

*Chorus*

Holy Spirit You are welcome here  
Come flood this place  
And fill the atmosphere  
Your glory God  
Is what our hearts long for  
To be overcome  
By Your Presence Lord

*Interlude*

Your Presence Lord

*Bridge*

Let us become more aware  
Of Your Presence  
Let us experience  
The glory of Your goodness (Lord)

*The Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:*

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*The people respond: **Blessed be God for ever.***

*Then the Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:*

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The Priest continues, either quietly or aloud:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*The people respond: **Blessed be God for ever.***

*After this, the Priest, bowing profoundly, says quietly:*

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the Priest, standing at the side of the altar, washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

*The people rise as the Priest says aloud:*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*The people respond:*

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Then the Priest, with hands extended, says the Prayer over the Offerings:*

### **Prayer Over The Offerings**

Pour out upon these gifts the blessing of your Spirit, we pray, O Lord, so that through them your Church may be imbued with such love that the truth of your saving mystery may shine forth for the whole world. Through Christ our Lord.

*The people respond: **Amen.***

### **THE EUCHARISTIC PRAYER**

*Extending his hands, the Priest says: The Lord be with you.*

*The people respond: **And with your spirit.***

*The Priest, raising his hands, continues: Lift up your hearts.*

*The people respond: **We lift them up to the Lord.***

*The Priest, with hands extended, adds: Let us give thanks to the Lord our God.*

*The people respond: **It is right and just.***

*The Priest continues with the Preface.*

## **Preface**

## The Mystery of Pentecost

*The Preface speaks of the reasons for which the faithful are thankful to God. The Mass has Prefaces for each liturgical season in which we give our highest praise to God for all His goodness and love, revealed to us in and through Jesus Christ and the work of salvation.*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

*The Priest concludes the Preface with the people singing or saying aloud:*

## **Holy, Holy, Holy**

## Mass Of Peace

Ho - ly, ho - ly, ho - ly Lord God of hosts, Hea-ven and earth are

8  
full of Your glo-ry. Ho - sa - na in the high est. Bles - sed is he who

The image shows two staves of musical notation in G major, 8/8 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.



12

comes in the name of the Lord. Ho - sa - na in the

15

high- est, Ho - sa - na in the high - est.

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*After this the congregation kneels for the remainder of the Eucharistic Prayer.*

*Note: There are several different Eucharistic Prayers from which the priest may choose. Eucharistic Prayer II is printed below. Other texts may be found at these links: [Eucharistic Prayer I](#), [Eucharistic Prayer III](#), [Eucharistic Prayer IV](#).*

## **Eucharistic Prayer II** *(Note: a different Eucharistic Prayer may be chosen)*

*The Priest alone says:*

You are indeed Holy, O Lord,  
 the fount of all holiness.  
 Make holy, therefore, these gifts, we pray,  
 by sending down your Spirit upon them like the dewfall,  
 so that they may become for us  
 the Body and ✠ Blood of our Lord Jesus Christ.  
 At the time he was betrayed  
 and entered willingly into his Passion,  
 he took bread and, giving thanks, broke it,  
 and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
 FOR THIS IS MY BODY,  
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
 he took the chalice

and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

*After the words of Consecration the priest says or sings: The mystery of faith.*

*The people continue, acclaiming:*

## Memorial Acclamation

## Mass Of Peace

When we eat this Bread and drink this Cup, we pro - claim your death, O

7  
Lord, un - til you come a - gain.

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*Then the Priest, with hands extended, continues:*

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and William our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout the ages,  
we may merit to be co-heirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

*At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone sings or says:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

*The people acclaim:*

## Great Amen

## Mass Of Peace



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## **THE COMMUNION RITE**

### **The Lord's Prayer**

*The congregation stands and the Priest says:*

At the Savior's command and formed by divine teaching, we dare to say:

*Together with the people, he continues:*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

*The Priest alone continues, saying:*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*The people conclude the prayer, acclaiming:*

**For the kingdom, the power and the glory are yours now and for ever.**

*Then the Priest alone says aloud:*

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*The people reply: **Amen.***

*The Priest adds: The peace of the Lord be with you always.*

*The people reply: **And with your spirit.***

*The Deacon, or the Priest, adds: Let us offer each other the sign of peace.*

*And may all offer one another the customary sign of peace which is an expression of peace, communion, and charity.*

## **Breaking of the Bread**

*The priest takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

*During the breaking of the host the following is sung or said:*

## **Lamb Of God**

## **Mass Of Peace**

8

Lamb of God, you take a - way the sins of the world: have mer - cy on  
us. Lamb of God, you take a-way the sins of the world: grant us \_\_\_\_\_ peace.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. It contains a whole rest, followed by a repeat sign, and then a melody of eighth and quarter notes. The lyrics 'Lamb of God, you take a - way the sins of the world: have mer - cy on' are written below the staff. The second staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. It contains a whole rest, followed by a repeat sign, and then a melody of eighth and quarter notes. The lyrics 'us. Lamb of God, you take a-way the sins of the world: grant us \_\_\_\_\_ peace.' are written below the staff. A small number '8' is positioned above the start of the second staff.

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*After the Lamb of God, the people kneel.*

## **Invitation to Communion**

*Then the Priest, with hands joined, says quietly:*

Lord Jesus Christ, Son of the living God, who by the will of the Father and the work of the Holy Spirit, through your death gave life to the world; free me by

this your most holy Body and Blood from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

*Or:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgement and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

*The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*And together with the people he adds once:*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## **Communion**

*The Priest, facing the altar, says quietly:*

May the Body of Christ keep me safe for eternal life.

*And he reverently consumes the Body of Christ. Then he takes the chalice and says quietly:*

May the Blood of Christ keep me safe for eternal life.

*And he reverently consumes the Blood of Christ.*

*When unable to receive the Sacrament, the faithful make an Act of Spiritual Communion:*

### **An Act of Spiritual Communion**

**My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

### **Communion Hymns**

#### **Refiner**

##### *Verse 1*

If the altar's where You meet us  
Take me there take me there  
If what You need is just an offering  
It's right here my life is here  
And I'll be a living sacrifice for You

##### *Pre-Chorus*

You're a fire the refiner  
I wanna be consumed

##### *Chorus*

I wanna be tried by fire  
Purified  
You take whatever You desire  
Lord here's my life

##### *Verse 2*

If Your glory wants to come here  
Let it fall we want it all  
Your fire is consuming  
Fill this place set it ablaze  
And I'll be a living sacrifice for You

##### *Bridge*

Clean my hands purify my heart  
I wanna burn for You only for You  
Take my life as a sacrifice  
I wanna burn for You only for You



## **Fountains**

### *Verse 1*

I will never forget  
The moment I met You  
The moment You called my name  
Pulled me out of the darkness  
Gave me a promise  
To never thirst again

### *Pre-Chorus*

All that I ever wanted  
My heart has found in You

### *Chorus*

I have tasted life  
Nothing satisfies like You do  
The fount that won't run dry  
Nothing satisfies like You do

### *Verse 2*

I want all that You offer  
Your living water  
Drink from the endless well  
I will sit at Your table  
Forever grateful  
Forever where You dwell

### *Bridge*

All my fountains are in You  
All my hope is built on Your love  
All my fountains are in You  
With every breath I live for You  
Lord

## **Prayer after Communion**

*The priest stands and says:*

Let us pray.

May these gifts we have consumed benefit us, O Lord, that we may always be aflame with the same Spirit, whom you wondrously poured out on your Apostles. Through Christ our Lord.

*The people respond: Amen.*

## **Exposition of the Blessed Sacrament**

## **Lighting of Congregation's Candles**

## Adoration Hymns

### Set A Fire

#### *Verse*

No place I would rather be  
No place I would rather be  
No place I would rather be  
Than here in Your love  
Here in Your love

#### *Chorus*

(So) set a fire down in my soul  
That I can't contain  
And I can't control  
I want more of You God  
I want more of You God

### Rest On Us

#### *Verse 1*

As the Spirit was moving  
Over the water  
Spirit come move over us  
Come rest on us come rest on us

I'm here and I know You will fill me

#### *Verse 2*

Fire and wind come and do it again  
Open up the gates let Heaven on in  
Come rest on us come rest on us

#### *Chorus*

Come down Spirit when You move  
You make my heart pound  
When You fill the room  
You're here and I know  
You are moving

#### *Bridge*

Holy Spirit  
Come rest on us  
You're all we want  
You're all we want

### Fullness

#### *Verse 1*

Fullness of eternal promise  
Stirring in your sons and daughters  
Earth revealing heaven's wonders  
Spirit come Spirit come

Dreams awaken in this moment  
Spirit come Spirit come

#### *Verse 2*

What you spoke is now unfolding  
All your children shall behold it

#### *Chorus*

Pour it out  
Let your love run over  
Here and now  
Let your glory fill this house

*Verse 3*

Now the world awaits  
Your presence  
And this power is within us  
We will rise to be your witness  
Spirit come Spirit come

Prophecy like it is done  
One desire  
Spirit come Spirit come

*Interlude*

Spirit come

*Bridge*

Tongues of fire  
Testifying of the Son  
One desire  
Spirit come Spirit come  
Speak revival

*Verse 4*

Let our hearts continue burning  
For our King is soon returning  
As we hold to this assurance  
Spirit come Spirit come  
Spirit come Spirit come



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Holy Spirit

CCLI Song # 6087919

Bryan Torwalt | Katie Torwalt

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Set A Fire

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Rest On Us

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Fullness

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